

**CHILD AND ADULT CARE FOOD PROGRAM  
PUBLIC MEDIA RELEASE  
(Child Care Center—Nonpricing Program)**

The **Cuyamaca College Child Development Center** announces participation in the Child and Adult Care Food Program (CACFP). The CACFP is available without charge to all enrolled children at the following location(s):

CENTER NAME <b>Cuyamaca College Child Development Center</b>		
ADDRESS <b>900 Rancho San Diego Parkway</b>	CITY <b>El Cajon</b>	ZIP CODE <b>92019</b>

**U.S. DEPARTMENT OF AGRICULTURE NONDISCRIMINATION STATEMENT**

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: 202-690-7442
- (3) E-mail: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.

For more information, contact:

CONTACT PERSON <b>Natalija Worrell</b>	PHONE NUMBER <b>(619)660-4660</b>	
ADDRESS <b>900 Rancho San Diego Parkway</b>	CITY <b>El Cajon</b>	ZIP CODE <b>92019</b>

**GROSS INCOME OF HOUSEHOLD**

**EFFECTIVE FROM JULY 1, 2017, THROUGH JUNE 30, 2018**

Children from households with incomes **at or below** the following levels are eligible for free or reduced-price meal benefits

HOUSEHOLD SIZE	WEEKLY		EVERY TWO WEEKS		TWICE PER MONTH		MONTHLY		ANNUAL	
	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED
1	\$ 302	\$ 430	\$ 603	\$ 859	\$ 654	\$ 930	\$ 1,307	\$ 1,860	\$ 15,678	\$ 22,311
2	406	578	812	1,156	880	1,252	1,760	2,504	21,112	30,044
3	511	727	1,021	1,453	1,107	1,575	2,213	3,149	26,546	37,777
4	615	876	1,230	1,751	1,333	1,897	2,665	3,793	31,980	45,510
5	720	1,024	1,439	2,048	1,559	2,219	3,118	4,437	37,414	53,243
6	824	1,173	1,648	2,346	1,786	2,541	3,571	5,082	42,848	60,976
7	929	1,322	1,857	2,643	2,012	2,863	4,024	5,726	48,282	68,709
8	1,033	1,471	2,066	2,941	2,239	3,186	4,477	6,371	53,716	76,442
FOR EACH ADDITIONAL FAMILY MEMBER ADD:	\$ 105	\$ 149	\$ 209	\$ 298	\$ 227	\$ 323	\$ 453	\$ 645	\$ 5,434	\$ 7,733

\* A household of one means a child who is his or her sole support. Foster children are one-member households only if the welfare or the placement agency maintains legal responsibility for the child. Household is synonymous with family and means a group of related or unrelated individuals who are not residents of an institution or boarding house, but who are living as one economic unit sharing housing and all significant income and expenses.

**This scale does not apply to households that receive CalFresh (formerly Food Stamps), California Work Opportunity and Responsibility to Kids, or Food Distribution Program on Indian Reservations. Those children are automatically eligible for free meal benefits.**